



# Planning Inspectorate

## Application by National Grid Electricity Transmission for an order granting development consent for the Norwich to Tilbury Project

### Compulsory Acquisition Hearing 2

**Date:** Wednesday 29 April and Thursday 30 April 2026

**Venue:** Ipswich Town Football Club and MS Teams

The action points listed below are all directed to **the applicant** only unless otherwise shown in **bold**, and should be provided by **deadline 4 (Tuesday 12 May)**.

<b>Agenda item 3: Individual site specific representations</b>	
1	<b>Status/ role of UKPN</b> Provide a note regarding the status of UKPN in negotiations. regarding current position on Heads of Terms (HoT) for voluntary agreements. Applicant to provide details in the Land Rights Tracker as to when UKPN will also be negotiating Heads of Terms as well as the applicant, and how the two sets of HoT are working together.
2	<b>Permanent access tracks</b> Louise Staples on behalf of NFU members to provide details of issues identified in respect of specific permanent access tracks. <b>All APs who raised this issue should also provide information in this regard.</b>
3	<b>Response to Mr Langton</b> Provide response regarding Mr Langton's comments about private water supplies and access road.
4	<b>Proposals for biodiversity net gain</b> Respond to Mr Fisher's comments about biodiversity net gain (BNG), including the potential for landowners to provide BNG themselves.
5	<b>Map clarification</b> Provide clarification on the map shading in the area of Mr and Mrs, and Mr Lanham's landholdings.
6	<b>Status of Innova Renewables as a statutory undertaker</b> Provide written response to Innova's comments that it is a Statutory Undertaker and how this will be taken forward in handling their objections and the Statutory Undertakers Tracker.
7	<b>Little Waltham Pumping Station</b> Confirm which land plots at Little Waltham pumping station are to be put into 'class 8' in terms of identifying land that will not be subject to Compulsory Acquisition or Temporary Possession powers.
8	<b>National Highways</b> Update Book of Reference (BoR) for de-trunked roads. Provide confirmation of when the BoR may be updated if not to be provided at deadline 4, and if not provided at deadline 4 provide a separate list of those plots that are to be updated in relation to de-trunked roads at deadline 4 in advance of the full update to the BoR.